

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |  |                                      |  |  |                 |                        |  |
|--|--|--------------------------------------|--|--|-----------------|------------------------|--|
| The C/OH Instruction Guide explains how to complete this form. |  |                                      | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed:   |                 |                        |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                          | MS / MRS / MR<br><i>Dae</i>  | FIRST<br><i>Dae</i>                  | MI<br><i>D.</i>  | OFFICE USE ONLY  |                 |                        |  |
|  | NICKNAME<br><i>Locklear</i>  | LAST                                 | SUFFIX   | Date Received<br><i>FILED</i><br><i>JAN 16 2026</i>  |                 |                        |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX: <i>PO Box 93</i> APT / SUITE #: <i>Voca</i> CITY: <i>Tx</i> STATE: <i>76887</i> ZIP CODE:  |                                      |  | Date Hand-delivered or Date Postmarked<br><i>Christine A. Jones<br/>McCulloch County Clerk</i> |                 |                        |  |
| <input type="checkbox"/> Change of Address                     |  |                                      |  |  |                 |                        |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | AREA CODE<br><i>(817)</i>  | PHONE NUMBER<br><i>229 4014 4014</i> | EXTENSION  | Date Processed   |                 |                        |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                | MS / MRS / MR<br><i>Terresa</i>  | FIRST<br><i>Terresa</i>              | MI   | Receipt #  |                 |                        |  |
|  | NICKNAME<br><i>Locklear</i>  | LAST                                 | SUFFIX   | Amount \$  |                 |                        |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)  | STREET ADDRESS (NO PO BOX PLEASE): <i>388 N. Fm 1851</i> APT / SUITE #: <i>Voca</i> CITY: <i>Tx</i> STATE: <i>76887</i> ZIP CODE:  |                                      |  | Date Imaged  |                 |                        |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE<br><i>(817)</i>  | PHONE NUMBER<br><i>507 9864</i>      | EXTENSION  |  |                 |                        |  |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                      |  |  |                 |                        |  |
| 10 PERIOD<br>COVERED   | Month<br><i>11</i>   | Day<br><i>/</i>                      | Year<br><i>/</i>   | Month<br><i>12</i>   | Day<br><i>/</i> | Year<br><i>31/2025</i> |  |
| 11 ELECTION  | ELECTION DATE<br><i>3/3/2026</i>   |                                      | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |                 |                        |  |
| 12 OFFICE  | OFFICE HELD (if any)   |                                      |  | 13 OFFICE SOUGHT (if known)<br><i>County Commissioner</i>                                      |                 |                        |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                    | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                                      |  |  |                 |                        |  |
|  | <input type="checkbox"/> Additional Pages  | COMMITTEE TYPE                       | COMMITTEE NAME   |  |                 |                        |  |
|  |  | <input type="checkbox"/> GENERAL     | COMMITTEE ADDRESS  |  |                 |                        |  |
|  |  | <input type="checkbox"/> SPECIFIC    | COMMITTEE CAMPAIGN TREASURER NAME  |  |                 |                        |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |  |                 |                        |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |   |  |
|-------------------------|---|--|
| 16 C/OH NAME            |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <del>00</del>                       |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ <del>00</del>                       |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ <del>00</del>                       |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ <del>40</del> <sup>00</sup>         |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ <del>00</del>                       |
|                         | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <del>00</del>                       |
| OUTSTANDING LOAN TOTALS |   |  |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

FILED

JAN 16 2026

Signature of Candidate or Officeholder

Christine A. Jones  
McGulloch County Clerk

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Dae Locklear this the 16<sup>th</sup> day of January,

20 2026, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|  |   |           |
|--|---|-----------|
| 19. FILER NAME   | 20. Filer ID (Ethics Commission Filers) |           |
| <i>Dae Locklear</i>  |   |           |
| 21. SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   | SUBTOTAL<br>AMOUNT                      |           |
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$                                      | <i>0</i>  |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            | \$                                      | <i>0</i>  |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                                      | <i>0</i>  |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS  | \$                                      | <i>0</i>  |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                  | \$                                      | <i>0</i>  |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                                      | <i>0</i>  |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                 | \$                                      | <i>0</i>  |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$                                      | <i>0</i>  |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                            | \$                                      | <i>40</i> |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           | \$                                      | <i>0</i>  |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                                      | <i>0</i>  |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | \$                                      | <i>0</i>  |

**FILED****JAN 16 2026**

Christine A. Jones  
McCulloch County Clerk



## AFFIDAVIT FOR CANDIDATE OR OFFICEHOLDER: ELECTRONIC FILING EXEMPTION

An exemption affidavit must be submitted with each paper report.

Beginning on January 1, 2026, a candidate or officeholder who has accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in any calendar year must file all subsequent reports electronically.

### OFFICE USE ONLY

Date Received  
**FILED**

JAN 16 2026

Christine A. Jones

Date Hand-delivered or Date Postmarked

|           |           |
|-----------|-----------|
| Receipt # | Amount \$ |
|-----------|-----------|

Date Processed

Date Imaged

|                                   |            |
|-----------------------------------|------------|
| Filer name<br><b>Dac Locklear</b> | Filer ID # |
|-----------------------------------|------------|

1. I swear or affirm that I have not accepted more than \$34,890 in political contributions or made more than \$34,890 in political expenditures in a calendar year.
2. I further swear or affirm that I do not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
3. I further swear or affirm that no person acting as my agent or consultant, and no person with whom I contract, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
4. I further swear or affirm that I understand that I am required to file my campaign finance reports electronically if I, my agent or consultant, or a person with whom I contract exceeds \$34,890 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to me.
5. I am filing this affidavit with the \_\_\_\_\_ report due on \_\_\_\_\_. I understand that this affidavit is required to be filed with each campaign finance report for which I am claiming an exemption from electronic filing.

Please complete either option below:

(1) Affidavit

Dac Locklear

Signature of Filer

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Dac Locklear this the 16 day of January,

2026, to certify which, witness my hand and seal of office.

Kraun Silhavy

Signature of officer administering oath

Kraun Silhavy

Printed name of officer administering oath

Deputy Clerk

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Filer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**